

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |   |   |  |   |   |  | 8 4 1 7 4 1 2                                |  |
|---|--|--|--|---|---|--|---|---|--|--|--|
| 1. FOR<br>STATE<br>REGISTRAR  |  | REG. NO.   |  |   |   |  |   |   |  |  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Rita Louise Vallandingham Bailey   |  |  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>June 25, 1984          |  |   | 2b. HOUR<br>M   |  |  |  |
| 3. SEX<br>Female  |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>March 17, 1921  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>63 YRS.   |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS                                   |  | 8. IF UNDER 24 HRS.<br>HOURS MIN.            |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Clements, Md.  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>St Mary's MD.  |   |   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Loveville  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>at home |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Home maker   |   |   | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland   |  |  | 13b. CITY OR TOWN<br>St Mary's   |   | 13c. CITY OR TOWN<br>Loveville                                |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 13e. STREET ADDRESS / ZIP CODE<br>Box 96 20656   |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William Martin Vallandingham  |  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Eva Guy |  |   |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>214 40 1585   |  | 17. INFORMANT<br>ADDRESS<br>Joseph Alton Bailey same as # 13  |   |  |   |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Carcinoma - lung</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last |  |  |  |   |   |  |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)  |  |  |  |   |   |  |   |   |  |  |  |
| 19a. DATE OF OPERATION<br>JAN 84  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>Bronchoscopy       |   |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)  |   |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 19 <u>64</u> to <u>June 25</u> 19 <u>84</u> , that (I) (we) lost<br>saw the deceased alive on <u>June 25</u> 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) did not view the body after death.      |  |  |  |   |   |  |   |   |  |  |  |
| 22b. SIGNATURE<br>J. Roy Guyther, MD  |  |  |  |   |   | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |   | 22c. DATE SIGNED<br>6-28-84  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>J. Roy Guyther   |  |  |  |   |   | 22e. ADDRESS<br>Mechanicsville, MD.  |   |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  | 23b. DATE<br>6/28/84   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Queen of Peace          |  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Helen, St Mary's, Md. |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>W. Clarke Mattingley Leonardtown, Maryland  |  |  |  |   |   | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br>JUN 29 1984  |   |   |  |  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 2 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medicolegal case must be referred to the coroner.

| STATE OF MARYLAND   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| DEPARTMENT OF HEALTH AND MENTAL HYGIENE   |  |  |  |  |  |  |  |  |  |
| CERTIFICATE OF DEATH  |  |  |  |  |  |  |  |  |  |
| REG. NO. 8 4 1 7 4 1 3  |  |  |  |  |  |  |  |  |  |
| 1 - FOR STATE REGISTRAR   |  |  |  |  |  |  |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)  |  |  |  | 2a. DATE OF DEATH  |  |  |  | 2b. HOUR   |  |
| JOSEPH ISADORE BANKS  |  |  |  | June 2, 1984   |  |  |  | 2:00A M  |  |
| 3. SEX  |  | 4. RACE  |  | 5. DATE OF BIRTH   |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |  | IF UNDER 1 YEAR  |  |
| Male  |  | Black  |  | July 22, 1924  |  | 59 YRS   |  | MONTHS DAYS HOURS MIN.                                   |  |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |  |  |  |
| Maryland  |  | U.S.A.   |  |  |  | St. Mary's County MD.  |  |  |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                  |  | 12b. KIND OF BUSINESS OR INDUSTRY                        |  |
| Leonardtown   |  | St. Mary's Hospital  |  |  |  | Construction Worker  |  |  |  |
| 13a. STATE  |  | 13b. COUNTY  |  | 13c. CITY OR TOWN  |  | 13d. INSIDE CITY LIMITS?   |  | 13e. STREET ADDRESS / ZIP CODE                           |  |
| Maryland  |  | St. Mary's   |  | Mechanicsville   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | Rt. #1, Box 237 20659                                    |  |
| 14. FATHER'S NAME   |  |  |  | 15. MOTHER'S MAIDEN NAME   |  |  |  |  |  |
| Joseph Banks  |  |  |  | Mamie Stewart  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT ADDRESS  |  |  |  |  |  |
| No  |  | 216-14-5669  |  | Mrs. Mary Catherine Banks, Rt. #1, Box 237 Mechanicsville, Md.   |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:   |  |  |  |  |  |  |  |  |  |
| 1629 IMMEDIATE CAUSE (a) Metastatic Carcinoma of Jungs  |  |  |  |  |  |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |  |  |  |  |  |  |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  |  |  |  |  |  |  |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |  |  |  |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a: Pneumonia Chronic Alcohol Abuse      |  |  |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  | 20a. AUTOPSY?  |  |
|   |  |  |  |  |  |  |  | YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                      |  |  |  | 21b. TIME OF INJURY  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |  |  |  |
|   |  |  |  | HOUR A.M. MONTH DAY YEAR   |  |  |  |  |  |
| 21d. INJURY OCCURRED  |  |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION  |  |  |  |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |  |  |  |  | STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 5/15, 1984, to 6/2/84, that (I) (we) lost above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |  |  |  |  |
| 22b. SIGNATURE  |  |  |  | DEGREE   |  |  |  | 22c. DATE SIGNED   |  |
| James C. Boyd, M.D.   |  |  |  | Leonardtown, Md. 20650   |  |  |  | 6/2/84   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPRINT)  |  |  |  | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY   |  | 23d. LOCATION  |  |
| Burial  |  |  |  | 6/6/84   |  | Queen of Peace   |  | Helen, St. Mary's, Maryland                              |  |
| 24. FUNERAL DIRECTOR  |  |  |  | 25a. DATE REC'D. BY REGISTRAR  |  |  |  |  |  |
| Edward N. Brinsfield, Jr., Leonardtown, Md.   |  |  |  | JUN 18 1984  |  |  |  |  |  |

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2

1- FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8

REG. NO.

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|   |  |   |  |   |   |  |   |   |  |  |  |
|---|--|---|--|---|---|--|---|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>FREDERICK GARFIELD BARNES</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>June 20, 1984</b>            |   |   | 2b. HOUR<br><b>10:30PM</b>   |   |   |  |  |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>Black</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Aug. 10, 1904</b>  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>79 YRS.</b>  |   | 7. UNDER 1 YEAR<br>MONTHS DAYS<br><b>79 YRS.</b>  |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Md.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>St. Mary's</b> MD.  |   |   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Leonardtwn</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>St. Mary's Hospital</b> |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)   |   | 12b. KIND OF BUSINESS OR INDUSTRY   |  |  |  |
| 13a. STATE<br><b>Md.</b>  |  |   | 13b. COUNTY<br><b>St. Mary's</b>                                       |   | 13c. CITY OR TOWN<br><b>Valley Lee</b>                              |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 13e. STREET ADDRESS / ZIP CODE<br><b>General Delivery (20692)</b>  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Robert Barnes</b>  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Anna Hawkins</b>  |   |  |   | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b> |  | 16b. SOCIAL SECURITY NO.                     |  |
| 17. INFORMANT<br><b>Bessie Mangum</b>   |  |   |  | ADDRESS<br><b>4258 East Capitol Washington, D.C.</b>  |   |  |   |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>SEPTICEMIA</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost } (b) <b>HEMIPLEGIA 2<sup>nd</sup> STROKE</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>SENILE DEMENTIA, S/P MYOCARDIAL INFARCTION</b> |  |   |  |   |   |  |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>NO</b>  |  |   |  |   |   |  |   |   |  |  |  |
| 19a. DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |   |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |   |  |  |  |
| 22a. I certify that (I) (the deceased) attended the deceased from <b>6/1/84</b> , 19 <b>84</b> , to <b>6/22/84</b> , 19 <b>84</b> , that (I) (we) lost saw the deceased on <b>6/22/84</b> , 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (not) view the body after death.   |  |   |  |   |   |  |   |   |  |  |  |
| 22b. SIGNATURE<br><b>John C. Bennett</b>  |  |   | DEGREE<br><b>M.D.</b>  |   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |   | 22c. DATE SIGNED<br><b>6/22/84</b>   |  |  |
| 22d. PHYSICIAN NAME (TYPE OR PRINT)<br><b>John Bennett, M.D.</b>  |  |   | 22e. ADDRESS<br><b>California, Md</b>                                  |   |   |  |   |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  |   | 23b. DATE<br><b>6/23/84</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Charles Memorial Gdns.</b> |  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Leonardtwn, St. Mary's</b>                                   |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>W. Clarke Mattingley</b>   |  |   | ADDRESS<br><b>Leonardtwn, Md.</b>                                      |   |   | 25a. DATE REC'D. BY REGISTRAR<br><b>JUN 26 1984</b>  |   |   | 25b. REGISTRAR'S SIGNATURE<br><b>John C. Bennett</b>   |  |  |

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TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND 21201. PRIOR TO BURIAL, CREMATION, OR REMOVAL.

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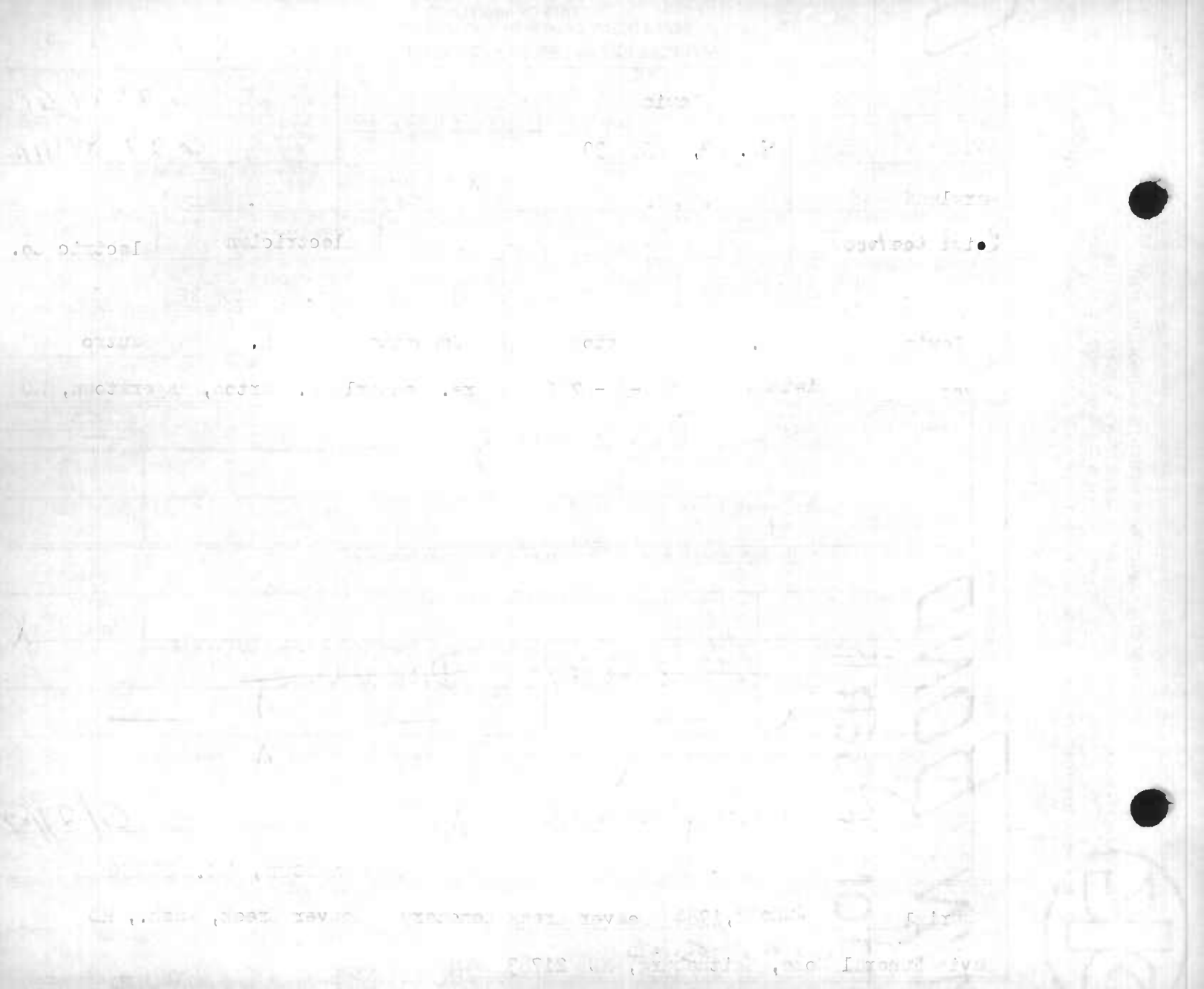
DHMH - 17  
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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

FOR  
1- STATE  
REGISTRAR

|  |         |  |  |   |  |   |  |   |  |                                |  |       |  |      |  |               |  |
|--|---------|--|--|---|--|---|--|---|--|--------------------------------|--|-------|--|------|--|---------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |         | FIRST  |  | MIDDLE  |  | LAST  |  | 20. DATE KNOWN<br>OF ESTI-<br>DEATH MATED |  | MONTH                          |  | DAY   |  | YEAR |  | 21. HOUR<br>M |  |
| David  |         | Lewis  |  | Barton  |  |   |  | 6   |  | 23                             |  | 54    |  | 19   |  | 6P            |  |
| 3. SEX   | 4. RACE | 5. DATE OF BIRTH<br>MONTH DAY YEAR   |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY  |  | IF UNDER 1 YR.<br>MONTHS DAYS   |  | IF UNDER 24 HRS.<br>HOURS MIN.            |  | 7c. DATE<br>PRONOUNCED<br>DEAD |  | MONTH |  | DAY  |  | YEAR          |  |
| Male   | White   | Aug. 13, 1953  |  | 30 YRS.   |  |   |  |   |  | 6                              |  | 27    |  | 54   |  | 11A           |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)   |         | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |  |   |  |                                |  |       |  |      |  |               |  |
| Maryland   |         | U.S.A.   |  |   |  | St. Mary's  |  | MD.                                       |  |                                |  |       |  |      |  |               |  |
| 10. CITY OR TOWN OF DEATH  |         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)   |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)  |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY  |  |   |  |                                |  |       |  |      |  |               |  |
| Point Lookout  |         | Point Lookout State Park   |  | Electrician   |  | Electric Co.  |  |   |  |                                |  |       |  |      |  |               |  |
| 13a. STATE   |         | 13b. COUNTY  |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS                       |  |                                |  |       |  |      |  |               |  |
| Md.  |         | Washington   |  | Hagerstown  |  |   |  | Rt. 4 Box 368                             |  | 21740                          |  |       |  |      |  |               |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |         | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST  |  |   |  |   |  |   |  |                                |  |       |  |      |  |               |  |
| Lewis B. Barton  |         | Jeanette M. Bautro   |  |   |  |   |  |   |  |                                |  |       |  |      |  |               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)  |         | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT   |  | ADDRESS   |  |   |  |                                |  |       |  |      |  |               |  |
| yes  |         | Vietnam  |  | 220-58-4795   |  | Mrs. Kemberly A. Barton, Hagerstown, MD   |  |   |  |                                |  |       |  |      |  |               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>9108 IMMEDIATE CAUSE (a) <u>Drowning</u><br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |         | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |   |  |   |  |   |  |                                |  |       |  |      |  |               |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |         |  |  |   |  |   |  |   |  |                                |  |       |  |      |  |               |  |
| 19a. DATE OF OPERATION   |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |   |  |   |  |                                |  |       |  |      |  |               |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>6 P.M. 6 23 1984  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>Drowning   |  |   |  |   |  |                                |  |       |  |      |  |               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK AT WORK  |         | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |   |  |                                |  |       |  |      |  |               |  |
| 22a. I certify that I took charge of the remains described above, held on  |         | Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion   |  |   |  |   |  |   |  |                                |  |       |  |      |  |               |  |
| death resulted from:   |         | Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |   |  |   |  |   |  |                                |  |       |  |      |  |               |  |
| ACTUAL<br>SIGNATURE  |         | TITLE (SPECIFY)  |  | M.D.  |  | MEDICAL EXAMINER  |  | DATE<br>SIGNED                            |  |                                |  |       |  |      |  |               |  |
| William D. Boyd 11   |         | Leonardtwn, Md. 20650  |  |   |  |   |  |   |  |                                |  |       |  |      |  |               |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |         | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION<br>CITY OR TOWN   |  | COUNTY                                    |  | STATE                          |  |       |  |      |  |               |  |
| Burial   |         | June 28, 1984  |  | Beaver Creek Cemetery   |  | Beaver Creek, Wash., MD   |  |   |  |                                |  |       |  |      |  |               |  |
| 24. FUNERAL DIRECTOR<br>NAME   |         | 25a. DATE REC'D. BY REGISTRAR  |  | 25b. REGISTRAR'S SIGNATURE  |  |   |  |   |  |                                |  |       |  |      |  |               |  |
| Davis Funeral Home, Smithsburg, MD 21783   |         | JUL 10 1984  |  | T. A. Davidson  |  |   |  |   |  |                                |  |       |  |      |  |               |  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

DHMH - 16 50M 4/83  
(VRA 15, 4)

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as being violent, self-inflicted, or other traumatic event, the medical examiner must be notified.

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

84 REG. NO. 17416

|   |   |   |   |   |  |
|---|---|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>DALEUS COIL Mzingo Beach</b>            |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>June 8, 1984</b>                            |   | 2b. HOUR<br><b>5:25A.M.</b>                              |
| 3 SEX<br><b>Female</b>  | 4 RACE<br><b>White</b>  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Sept. 22, 1899</b>   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>84</b> YRS.                                     | 7. UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Virginia</b>                      | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>St. Mary's County</b> MD.                  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Leonardtown</b>                                   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>St. Mary's Hospital</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Home maker</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY                        |
| 13a. STATE<br><b>Maryland</b>   |   | 13b. COUNTY<br><b>St Mary's</b>   | 13c. CITY OR TOWN<br><b>Piney Point</b>   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br><b>Box 240-A 20674</b> |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Charles H Deagle</b>                 |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Ida Kellum</b>                    |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b> |   | 16b. SOCIAL SECURITY NO.<br><b>220 28 6563A</b>   |   | 17. INFORMANT<br>ADDRESS<br><b>Rt.1, Box 1224<br/>Julia Mzingo Pike Hollywood, Md.</b>          |  |

|   |  |   |
|---|--|---|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Gram Negative Septicemia</b><br><b>5990</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Urinary Tract Infection</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |
|---|--|---|

|   |  |  |   |
|---|--|--|---|
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>Chenotated Anemia + Hypoalbuminemia</b>  |  |  |   |
| 19a. DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTE BY MEDICAL EXAMINER)   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART 1 OR PART 2)   |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>6/7/82</b> 19 <b>84</b> to <b>6/8</b> 19 <b>84</b> , that (I) (we) lost<br>saw the deceased alive on <b>6/7</b> 19 <b>84</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) <b>sign the body after death.</b> |  |  |   |
| 22b. SIGNATURE<br><b>J. Boyd, M.D.</b>  |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED<br><b>7/8/84</b>   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22e. ADDRESS<br><b>Leonardtown, Md. 20650</b>  |   |

|   |                               |   |   |
|---|-------------------------------|---|---|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                             | 23b. DATE<br><b>6/11/1984</b> | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Methodist Ceme</b> | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>St George Island, Maryland</b> |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>W. Clarke Mattingley Leonardtown, Maryland</b> |                               | 25a. DATE REC'D. BY REGISTRAR<br><b>JUN 11 1984</b>         |   |

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STATE OF MARYLAND  
 DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
 CERTIFICATE OF DEATH

8 4 1 7 4 1 7

REG. NO.

 1- FOR  
 STATE  
 REGISTRAR

|   |   |   |  |   |  |
|---|---|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>LAWRENCE HEBB BEAN</b>                  |   |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>A June 1, 1984</b>          |   | 2b. HOUR<br><b>3:45<sup>A</sup></b>                              |
| 3. SEX<br><b>Male</b>   | 4. RACE<br><b>White</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Aug. 7, 1924</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>59</b> YRS.   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Md.</b>                           | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>St. Marys County</b> MD.                             |  |
| 10. CITY OR TOWN OF DEATH<br><b>Leonardtown</b>                                   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>St. Mary's Hospital</b> |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)                                | 12b. KIND OF BUSINESS OR INDUSTRY                                |
| 13a. STATE<br><b>Md.</b>  |   | 13b. COUNTY<br><b>St. Mary's</b>  | 13c. CITY OR TOWN<br><b>Callaway</b>                               | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br><b>Box 31 (20620)</b>          |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>James A. Bean</b>                    |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Daisy Hebb</b> |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b> |   | 16b. SOCIAL SECURITY NO.<br><b>213-22-0208</b>  |  | 17. INFORMANT ADDRESS<br><b>Mary E. Bean Same as 13e.</b>                                       |  |

 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
 PART 1. DEATH WAS CAUSED BY:

 4100 IMMEDIATE CAUSE (a) **Acute Myocardial Infarction**
APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH
 Conditions, if any, which  
 gave rise to immediate  
 cause (a), stating the  
 underlying cause last

DUE TO, OR AS A CONSEQUENCE OF


(b)

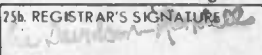
DUE TO, OR AS A CONSEQUENCE OF

(c)

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)

**Esophageal Stricture, s/s Total Venous Replacement**

|   |  |  |  |  |   |
|---|--|--|--|--|---|
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |   |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>6/31/84</b> , 19, to <b>6/1/84</b> , 19, that (I) (we) lost<br>saw the deceased alive on <b>19 84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |   |
| 22b. SIGNATURE<br>   |  | DEGREE   |  | 22c. DATE SIGNED   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>N. Shah, M.D.</b>   |  | 22e. ADDRESS<br><b>Leonardtown, Md. 20650</b>                          |  |  |   |

|  |                            |   |   |
|--|----------------------------|---|---|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                        | 23b. DATE<br><b>6/4/84</b> | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Holy Face Cem.</b> | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Great Mills St. Mary's Md.</b>                                     |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>W. Clarke Mattingley Leonardtown, Md.</b> |                            | 25a. DATE REC'D. BY REGISTRAR<br><b>JUN 5 1984</b>          | 25b. REGISTRAR'S SIGNATURE<br> |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

DATE: June 1, 1901

TO: Mr. J. H. ...

FROM: Mr. J. H. ...

SUBJECT: ...

RE: ...

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DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

17418

|   |  |   |  |  |  |   |  |   |  |  |  |                                   |  |                                |  |                 |  |               |  |                      |  |
|---|--|---|--|--|--|---|--|---|--|--|--|-----------------------------------|--|--------------------------------|--|-----------------|--|---------------|--|----------------------|--|
| 1. FOR<br>STATE<br>REGISTRAR  |  | 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST<br>ROBERT  |  | MIDDLE<br>S.  |  | LAST<br>BLACKISTONE   |  | 2a. DATE KNOWN<br>OF DEATH<br>ESTI-<br>MATED |  | MONTH<br>6-5-84                   |  | DAY<br>19                      |  | YEAR<br>19      |  | 2b. HOUR<br>M |  |                      |  |
| 3. SEX<br>Male  |  | 4. RACE<br>White  |  | 5. DATE OF BIRTH<br>MONTH<br>Sept. 4, 1935   |  | YEAR<br>28  |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br>YRS.                    |  | IF UNDER 1 YR.<br>MONTHS<br>DAYS             |  | IF UNDER 24 HRS.<br>HOURS<br>MIN. |  | 2c. DATE<br>PRONOUNCED<br>DEAD |  | MONTH<br>6-5-84 |  | DAY<br>19     |  | 2d. HOUR<br>3AM<br>M |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)  |  | Tenn.<br>Johnson City,  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>St. Mary's County MD. |  |  |  |                                   |  |                                |  |                 |  |               |  |                      |  |
| 11. CITY OR TOWN OF DEATH<br>Leonardtown  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>St. Mary's Hospital |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br>Printer  |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY  |  |   |  |  |  |                                   |  |                                |  |                 |  |               |  |                      |  |
| 13a. RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>FLORIDA  |  | 13b. CITY OR TOWN<br>Pinellas   |  | 13c. CITY OR TOWN<br>Saint Petersburg  |  | 13d. INSIDE CITY LIMITS?<br>NO <input type="checkbox"/>   |  | 13e. STREET ADDRESS<br>223 Cordova Blvd. 33704                |  |  |  |                                   |  |                                |  |                 |  |               |  |                      |  |
| 14. FATHER'S NAME<br>FIRST<br>Robert  |  | MIDDLE<br>D.  |  | LAST<br>Blackistone  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST<br>Katherine  |  | MIDDLE<br>Porter  |  | LAST<br>20629                                |  |                                   |  |                                |  |                 |  |               |  |                      |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No   |  | (IF YES, GIVE WAR OR DATES)   |  | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT<br>Robert D. Blackistone  |  | ADDRESS<br>Avenue, Md.  |  |  |  |                                   |  |                                |  |                 |  |               |  |                      |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Head injuries<br>8160<br>Conditions, if any, which<br>gave rise to immediate<br>cause (c) stating the under-<br>lying cause last.<br>(b) DUE TO, OR AS A CONSEQUENCE OF<br>(c) DUE TO, OR AS A CONSEQUENCE OF<br>APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |   |  |  |  |   |  |   |  |  |  |                                   |  |                                |  |                 |  |               |  |                      |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).   |  |   |  |  |  |   |  |   |  |  |  |                                   |  |                                |  |                 |  |               |  |                      |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |  |  |   |  |   |  |  |  |                                   |  |                                |  |                 |  |               |  |                      |  |
| 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |   |  |  |  |   |  |   |  |  |  |                                   |  |                                |  |                 |  |               |  |                      |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  | 21b. TIME OF INJURY<br>HOUR AM MONTH DAY YEAR<br>2:10AM 6-5-84<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)<br>driver of auto who lost control partially<br>ejecting |  |   |  |   |  |  |  |                                   |  |                                |  |                 |  |               |  |                      |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br>street  |  | 21f. LOCATION<br>STREET<br>River Springs Rd. St. Mary's Co., Maryland  |  |   |  |   |  |  |  |                                   |  |                                |  |                 |  |               |  |                      |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion<br>death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |   |  |  |  |   |  |   |  |  |  |                                   |  |                                |  |                 |  |               |  |                      |  |
| ACTUAL<br>SIGNATURE<br>Margarita A. Korell, M.D.  |  | TITLE (SPECIFY)<br>M.D. Assistant MEDICAL EXAMINER<br>111 Penn Street   |  |  |  |   |  |   |  |  |  |                                   |  |                                |  |                 |  |               |  |                      |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)  |  | ADDRESS   |  |  |  |   |  |   |  |  |  |                                   |  |                                |  |                 |  |               |  |                      |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>cremation   |  | 23b. DATE<br>6/9/1984   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Cedar Hill   |  | 23d. LOCATION<br>CITY OR TOWN<br>Suitland, P.G., Maryland   |  |   |  |  |  |                                   |  |                                |  |                 |  |               |  |                      |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>W. Clarke Mattingley  |  | ADDRESS<br>Leonardtown, Maryland  |  | 25a. DATE REC'D. BY REGISTRAR<br>JUN 13 1984   |  | 25b. REGISTRAR'S SIGNATURE<br>J. Davidson   |  |   |  |  |  |                                   |  |                                |  |                 |  |               |  |                      |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, THE EXAMINER SHOULD EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. EXECUTE PAGE 4 AND FORWARD TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

MEDICAL CERTIFICATION



100-11888

100-11888

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then, please remove carbon papers, pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
CERTIFICATE OF DEATH

|   |  |                             |  |                                     |  |   |  |  |   |  |  |
|---|--|-----------------------------|--|-------------------------------------|--|---|--|--|---|--|--|
| 1. DECEASED-NAME<br>(Type or print) <u>First Dorothy Middle Elizabeth Last Cauthers</u>   |  |                             | 2a. DATE OF DEATH<br>Month <u>June</u> Day <u>25</u> Year <u>1984</u>  |                                     |  | 2b. HOUR<br><u>10<sup>30</sup> AM</u>   |  |  |   |  |  |
| 3. SEX<br><u>Female</u>   |  | 4. RACE<br><u>Caucasian</u> |  | 5. DATE OF BIRTH<br><u>01-28-35</u> |  | 6. AGE (In years last birthday)<br><u>49</u> YRS.   |  | IF UNDER 1 YEAR<br>MONTHS <u>0</u> DAYS <u>0</u> |   | IF UNDER 24 HRS.<br>HOURS <u>0</u> MIN. <u>0</u> |  |
| 7a. BIRTHPLACE (State or foreign country)<br><u>Virginia</u>  |  |                             | 7b. CITIZEN OF WHAT COUNTRY?<br><u>US</u>  |                                     |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  |  | 9. COUNTY OF DEATH<br><u>St Mary's</u>  |  |  |
| 10. CITY OR TOWN OF DEATH<br><u>Lexington Park</u>  |  |                             | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><u>Amber House Short Hills Rd - 2 Park</u> |                                     |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><u>Book keeper</u>   |  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><u>Food Stores</u>                           |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><u>Florida</u>   |  |                             | 13b. COUNTY<br><u>Brooksville</u>  |                                     |  | 13c. CITY OR TOWN<br><u>Spring Hill</u>   |  |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 13e. STREET AND NUMBER<br><u>2420 Marine Blvd</u>   |  |                             | 14. FATHER'S NAME First Middle Last<br><u>Emanuel Waldecker</u>  |                                     |  | 15. MOTHER'S MAIDEN NAME First Middle Last<br><u>Dorothy Thrasher</u>   |  |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (If yes give war or dates of service)<br><u>No</u>   |  |                             | 16b. SOCIAL SECURITY NO.<br><u>223-40-2298</u>   |                                     |  | 17. INFORMANT<br><u>393 Moon Anton Road, #4</u>   |  |  | 15108   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Metastatic Gastric Cancer</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |  |                             |  |                                     |  |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>years</u>                      |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |                             |  |                                     |  |   |  |  |   |  |  |
| 19a. DATE OF OPERATION<br><u>—</u>  |  |                             | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><u>—</u>   |                                     |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?              |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  |                             | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <u>19</u>  |                                     |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |  |   |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work  |  |                             | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)   |                                     |  | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>5/11</u> , 19 <u>84</u> , to <u>6/25</u> , 19 <u>84</u> , that (I) (we) last saw the deceased alive on <u>6/25</u> , 19 <u>84</u> , and that (I) (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |                             |  |                                     |  |   |  |  |   |  |  |
| 22b. SIGNATURE<br><u>Dail C. Allen</u> MD   |  |                             |  |                                     |  | 22c. DATE SIGNED<br><u>6-25-84</u>  |  |  |   |  |  |
| 22d. PHYSICIAN'S NAME (Type)<br><u>D. C. Allen, M. D.</u>   |  |                             |  |                                     |  | 22e. ADDRESS<br><u>Box 601 Leonardtown Md 20680</u>   |  |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>  |  |                             | 23b. DATE<br><u>June 28, 1984</u>  |                                     |  | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Fort Lincoln Cemetery</u>  |  |  | 23d. LOCATION (City or Town) (County) (State)<br><u>Brentwood, Maryland</u>       |  |  |
| 24. FUNERAL DIRECTOR<br><u>Lee Funeral Home, Inc.</u>   |  |                             |  |                                     |  | 25a. REC'D BY REGISTRAR<br><u>JUN 29 1984</u>   |  |  | 25b. REGISTRAR'S SIGNATURE<br><u>John Davidson-Randall</u>                        |  |  |
| 3 Old Alexander Ferry Road, Clinton, Maryland   |  |                             |  |                                     |  |   |  |  |   |  |  |







TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETAIN PAGE 3 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |                  |  |  |   |  |   |   |   |  | REG. NO. 7420 |  |
|--|------------------|--|--|---|--|---|---|---|--|---------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>DWIGHT WARNER DAVIS</b>   |                  |  |  |   |  | 2a. DATE KNOWN OF DEATH <input checked="" type="checkbox"/> ESTIMATED <input type="checkbox"/> <b>JUNE 8 1984</b> |   | 2b. HOUR <b>143 M</b>   |  |               |  |
| 3. SEX <b>M</b>  | 4. RACE <b>W</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>Aug. 16, 1932</b>  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY YRS. <b>51</b>                                | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.  | IF UNDER 24 HRS.   | 2c. DATE PRONOUNCED DEAD <b>June 8, 1984</b>  |   | 2d. HOUR <b>M</b>   |  |               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Maryland</b>  |                  | 7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>St Mary's</b> MD.   |   |   |  |               |  |
| 10. CITY OR TOWN OF DEATH <b>PATUXENT RIVER</b>  |                  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>NAVAL HOSPITAL</b> |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Laborer Air Condition</b>                        |   | 12b. KIND OF BUSINESS OR INDUSTRY   |  |               |  |
| 13a. STATE <b>Maryland</b>   |                  | 13b. COUNTY <b>Montgomery</b>  |  | 13c. CITY OR TOWN <b>Wheaton</b>  |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/>                                 |   | 13e. STREET ADDRESS <b>12242 Veirs Mill Road</b> 20906                              |  |               |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST <b>Unknown</b>  |                  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST <b>Unknown</b>  |  |   |   |   |  |               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <b>Yes</b>   |                  |  | 16b. SOCIAL SECURITY NO. <b>579 40 8294</b>                                      |   | 17. INFORMANT <b>Betty E. Davis</b> ADDRESS <b>same as # 13</b>  |   |   |   |  |               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br><b>9190 IMMEDIATE CAUSE (a) Head Trauma</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>Immediate</b>  |                  |  |  |   |  |   |   |   |  |               |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |                  |  |  |   |  |   |   |   |  |               |  |
| 19a. DATE OF OPERATION   |                  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                |   |  |   |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |               |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                  |  | 21b. TIME OF INJURY<br>HOUR AM MONTH DAY YEAR <b>1124 P.M. 7 19</b>              |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) <b>Head Crushed by back hoe Bucket</b> |   |   |   |  |               |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input checked="" type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |                  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) <b>PAX RIVER NAS</b> |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE <b>NAVAL Air Station, Lexington, MD</b>                            |   |   |   |  |               |  |
| 22. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                  |  |  |   |  |   |   |   |  |               |  |
| ACTUAL SIGNATURE <b>William D. Boyd</b>  |                  |  | TITLE (SPECIFY) <b>DPT</b>   |   |  | MEDICAL EXAMINER  |   | DATE SIGNED <b>6-9-84</b>   |  |               |  |
| EXAMINER'S NAME (TYPE OR PRINT) <b>William D. Boyd</b>   |                  |  | ADDRESS <b>Leonardtwn, Md.</b>   |   |  |   |   |   |  |               |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Cremation</b>   |                  |  | 23b. DATE <b>6/11/1984</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY <b>Cedar Hill</b>   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE <b>Suitland, P.G. Maryland</b> |   |  |               |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS <b>W. Clarke Mattingley Leonardtown, Maryland</b>   |                  |  |  |   | 25a. DATE REC'D. BY REGISTRAR <b>JUN 11 1984</b>   |   | 25b. REGISTRAR'S SIGNATURE  |   |  |               |  |

MEDICAL CERTIFICATION



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of the death.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |   |   |  |                             |   |  |
|---|--|--|--|---|---|--|-----------------------------|---|--|
| 1- FOR STATE REGISTRAR  |  |  |  |   |   |  |                             |   |  |
| 1 DECEASED NAME (TYPE OR PRINT)<br><b>GEORGE JETSON GATTON, SR.</b>   |  |  |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>June 2, 1981</b> |  | 7b. HOUR<br><b>11:30 AM</b> |   |  |
| 3 SEX<br><b>Male</b>  |  | 4 RACE<br><b>White</b>   |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>March 11, 1902</b>  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>82</b> YRS.  |                             | IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 24 HRS. HOURS MIN.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Md.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>St. Mary's County</b> MD.                         |                             |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Leonardtown</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>St. Mary's Hospital</b> |  |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                |                             | 12b. KIND OF BUSINESS OR INDUSTRY   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Md.</b>   |  | 13b. COUNTY<br><b>St. Mary's</b>   |  | 13c. CITY OR TOWN<br><b>Ridge</b>   |   | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                             | 13e. STREET ADDRESS / ZIP CODE<br><b>Rt. 5 Box 86 (20680)</b>   |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>John Alexander Gatton</b>   |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Mary Elizabeth Norris</b>  |   |  |                             |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>Yes</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>216-44-4519</b>   |  | 17. INFORMANT ADDRESS<br><b>Alma Maria Gatton Same as 13e.</b>  |   |  |                             |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>4280 IMMEDIATE CAUSE (a) <b>Chronic Renal Failure</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) <b>Severe Congestive Heart Failure</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |  |  |   |   |  |                             |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____  |  |  |  |   |   |  |                             |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |   | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                       |                             | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |   |  |                             |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE  |   |  |                             |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>1/1</b> 19 <b>81</b> to <b>6/2</b> 19 <b>84</b> , that (I) (we) lost saw the deceased alive on <b>6/2</b> 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |  |   |   |  |                             |   |  |
| 22b. SIGNATURE<br><b>James C. Boyd, M.D.</b>  |  |  |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |   |  |                             | 22c. DATE SIGNED<br><b>6/2/84</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |  |  | 22e. ADDRESS<br><b>Leonardtown, Md. 20650</b>   |   |  |                             |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br><b>Burial</b>  |  | 23b. DATE<br><b>6/5/84</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Michaels Cem.</b>  |   | 23d. LOCATION CITY OR TOWN COUNTY<br><b>Ridge St. Mary's County</b>                          |                             |   |  |
| 24. FUNERAL DIRECTOR<br><b>W. Clarke Mattingley</b>   |  |  |  | ADDRESS<br><b>Leonardtown, Md.</b>  |   | 25a. DATE REC'D BY REGISTRAR<br><b>JUN 8 1984</b>  |                             |   |  |
|   |  |  |  |   |   | 25b. REGISTRAR'S SIGNATURE   |                             |   |  |

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June 2, 1901

TO HOSPITAL ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be returned by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the health department. Page 4 may be retained by the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified immediately.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |  |   |  |  |  |  |                               |  |          |          |  |
|--|--|---|--|---|--|--|--|--|-------------------------------|--|----------|----------|--|
| 1. FOR<br>STATE<br>REGISTRAR   |  |   | REG. NO.   |   |  |  |  |  |                               |  |          |          |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   | 2a. DATE OF DEATH  |   |  | MONTH  |  | DAY  |                               | YEAR   |          | 2b. HOUR |  |
| JAMES STROTHER GOTT  |  |   | June 3, 1984   |   |  |  |  |  |                               |  | 7:30p.m. |          |  |
| 3. SEX   |  | 4. RACE   |  | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |  | 7. IF UNDER 1 YEAR   |                               | 8. IF UNDER 24 HRS.  |          |          |  |
| Male   |  | White   |  | March 17, 1929  |  | 55   |  | MONTHS   |                               | DAYS   |          | HOURS    |  |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |  |  |                               |  |          |          |  |
| Washington, D.C.   |  | U.S.A.  |  |   |  | St. Mary's   |  |  |                               |  |          | MD.      |  |
| 10. CITY OR TOWN OF DEATH  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  |                               |  |          |          |  |
| Leonardtown  |  | St. Mary's Nursing Home   |  | Steam Fitter  |  |  |  |  |                               |  |          |          |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |   |  | 13a. INSIDE CITY LIMITS?  |  |  |  | 13b. STREET ADDRESS  |                               |  |          |          |  |
| 13a. STATE   |  |   |  | 13b. COUNTY   |  |  |  | 13c. CITY OR TOWN  |                               |  |          |          |  |
| Maryland   |  |   |  | St. Mary's  |  |  |  | Hollywood  |                               |  |          |          |  |
| 14. FATHER'S NAME  |  |   |  | 15. MOTHER'S MAIDEN NAME  |  |  |  |  |                               |  |          |          |  |
| James S. Gott  |  |   |  | Blanche Gardiner  |  |  |  |  |                               |  |          |          |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  |   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)   |  |  |  | 17. INFORMANT ADDRESS  |                               |  |          |          |  |
| No   |  |   |  | 579-38-4700   |  |  |  | Irene H. Gott (wife) Same                                      |                               |  |          |          |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I: DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiopulmonary Failure</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Alzheimer's Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u></u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.            |  |   |  |   |  |  |  |  |                               | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>minutes</u><br><u>yes</u> |          |          |  |
| PART 2: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |   |  |   |  |  |  |  |                               |  |          |          |  |
| 19a. DATE OF OPERATION   |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |  | 20a. AUTOPSY?  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                               |  |          |          |  |
|  |  |   |  |   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>                       |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                               |  |          |          |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |  |  |                               |  |          |          |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK<br>NOT WHILE <input type="checkbox"/> AT WORK   |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   |  | 21f. LOCATION<br>STREET  |  |  | CITY OR TOWN                  |  |          |          |  |
|  |  |   |  |   |  |  |  |  | COUNTY                        |  |          |          |  |
|  |  |   |  |   |  |  |  |  | STATE                         |  |          |          |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>9-27-79</u> to <u>6-3-84</u> that (I) <input checked="" type="checkbox"/> saw the deceased alive on <u>6-3-84</u> and that in (my) <input checked="" type="checkbox"/> opinion death occurred on the date and hour and from the causes stated above; (I) <input type="checkbox"/> did not view the body after death. |  |   |  |   |  |  |  |  |                               |  |          |          |  |
| 22b. SIGNATURE   |  |   | 22c. DEGREE  |   |  | 22d. DATE SIGNED   |  |  |                               |  |          |          |  |
| <u>J. Patrick Jarboe, M.D.</u>   |  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |  | 6-3-84   |  |  |                               |  |          |          |  |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |   | 22f. ADDRESS   |   |  |  |  |  |                               |  |          |          |  |
| J. Patrick Jarboe, M.D.  |  |   | Medical Arts Bldg., Leonardtown, Maryland  |   |  |  |  |  |                               |  |          |          |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  |   | 23b. DATE  |   |  | 23c. NAME OF CEMETERY OR CREMATORY   |  |  | 23d. LOCATION<br>CITY OR TOWN |  |          |          |  |
| Cremation  |  |   | 6/5/84   |   |  | HUNT CREMATORY   |  |  | WALDORF, CHARLES, MARYLAND    |  |          |          |  |
| 24. FUNERAL DIRECTOR<br>NAME   |  |   | 24b. ADDRESS   |   |  | 25a. DATE REC'D. BY REGISTRAR  |  |  | 25b. REGISTRAR'S SIGNATURE    |  |          |          |  |
| Edward N. Brinsfield, Jr., Leonardtown, Md.  |  |   |  |   |  | JUN 8 1984   |  |  | <u>J. Patrick Jarboe</u>      |  |          |          |  |



STATE OF MARYLAND  
 DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
 CERTIFICATE OF DEATH

REG. NO.

 1- FOR  
 STATE  
 REGISTRAR

|   |  |   |  |   |                           |  |
|---|--|---|--|---|---------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>THOMAS IRVING GROSS</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>June 5, 1984</b> |   | 2b. HOUR<br><b>2:45 A</b> |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>Black</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Oct. 22, 1927</b>  |                           |  |
| 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>56</b> YRS.   |  | 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Md.</b>  |  | 8. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |                           |  |
| 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>St. Mary's County</b> MD.  |  | 10. CITY OR TOWN OF DEATH<br><b>Leonardtwn</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>St. Mary's Hospital</b> |                           |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Engineer</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Oil Co.</b>   |  | 13a. STREET ADDRESS / ZIP CODE<br><b>General Delivery (20674)</b>   |                           |  |
| 13b. STATE<br><b>Md.</b>  |  | 13c. CITY OR TOWN<br><b>St. Mary's Piney Point</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                           |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Chester Blackwell</b>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Annie Gross</b>   |  |   |                           |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>Yes</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>213-22-2327</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Irene Letha Gross, Same as 13e.</b>  |                           |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for 18a, 18b, and 18c.)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiogenic Shock</b><br><b>4254</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <b>Severe Cardiomyopathy</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |   |  |   |                           |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____  |  |   |  |   |                           |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |                           |  |
| 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER) |  |   |                           |  |
| 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART 1 OR PART 2)  |  |   |                           |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                           |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>6/5/80</b> to <b>6/5</b> 19 <b>84</b> , that (I) (we) lost<br>saw the deceased die on <b>6/5</b> 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (and) certify the body after death.  |  |   |  |   |                           |  |
| 22b. SIGNATURE<br><b>James C. Boyd, M.D.</b>  |  | DEGREE<br><b>MD</b>   |  | 22c. DATE SIGNED<br><b>6-5-84</b>   |                           |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22e. ADDRESS<br><b>Leonardtwn, Md</b>   |  |   |                           |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(TYPE OR PRINT)<br><b>Burial</b>   |  | 23b. DATE<br><b>6/9/84</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Mark's Cem.</b>  |                           |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Valley Lee St. Mary's Md.</b>  |  | 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>W. Clarke Mattingley Leonardtown, Md.</b>  |  |   |                           |  |
| 25a. DATE REC'D. BY REGISTRAR<br><b>JUN 13 1984</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>  |  |   |                           |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified or one retained by the hospital or attending physician.



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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner may be notified of it.

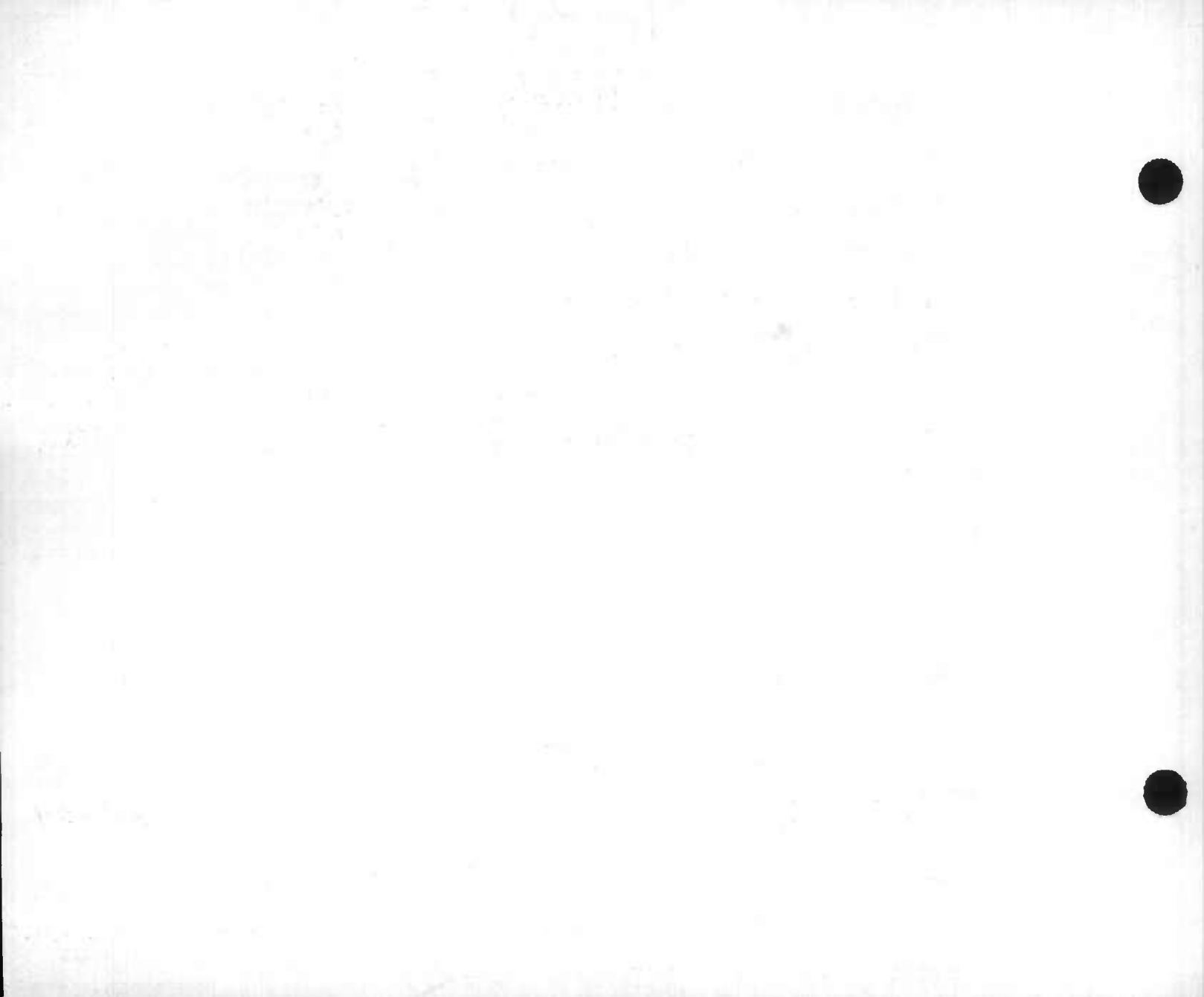
STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

1- FOR  
STATE  
REGISTRAR

REG. NO.

|  |  |  |  |   |  |  |   |  |   |   |  |
|--|--|--|--|---|--|--|---|--|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>ANNA Katherine HARBIN   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>June 1, 1984                    |   |  | 2b. HOUR<br>M  |   |  |   |   |  |
| 3. SEX<br>Female   |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Oct. 2, 1888  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>95 YRS.   |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.  |   |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Washington, D.C.  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>St Mary's MD.  |   |  |   |   |  |
| 10. CITY OR TOWN OF DEATH<br>Piney Point   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>at home |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Home maker   |   | 12b. KIND OF BUSINESS OR INDUSTRY  |   |   |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland   |  |  | 13b. COUNTY<br>St Mary's   |   | 13c. CITY OR TOWN<br>Piney Point   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br>20677             |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>John Henry Harbin  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>MaryAnn Spinner       |   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO   |   |  |   | 16b. SOCIAL SECURITY NO.<br>212 98 8213 |  |
| 17. INFORMANT<br>Nancy H. Dearstine  |  |  | ADDRESS<br>5816 Queber Street<br>Berwyn Heights, Md.                   |   |  |  |   |  |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>METASTATIC CANCER</u><br>1991<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |  |  |   |  |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>NEW 140s,  |   |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)   |  |  |  |   |  |  |   |  |   |   |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART I OR PART 2) |  |   |  |   |   |  |
| 21d. INJURY OCCURRED<br>WHITE <input type="checkbox"/> NOT WHITE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |   |  |   |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost<br>saw the deceased alive on <u>April</u> 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.                    |  |  |  |   |  |  |   |  |   |   |  |
| 22b. SIGNATURE<br><u>William D. Boyd</u>   |  |  | DEGREE   |   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   |  | 22c. DATE SIGNED<br>6-2-84                          |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>William D. Boyd 11, M.D.  |  |  | 22e. ADDRESS<br>Leonardtown, Maryland                                  |   |  |  |   |  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial  |  |  | 23b. DATE<br>June 5, 1984  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Congressional                            |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>1801 Est. S. Washington, D.C.                     |  |   |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>W. Clarke Mattingley   |  |  | ADDRESS<br>Leonardtown, Maryland                                       |   |  | 25a. DATE REC'D. BY REGISTRAR<br>JUN 5 1984  |   |  | 25b. REGISTRAR'S SIGNATURE<br>John Davidson-Hendell |   |  |

BP \_\_\_\_\_



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |   |   |  |  |
|---|--|---|---|--|--|
| 1. FOR STATE REGISTRAR  |  | 2a. DATE OF DEATH   |   | 2b. HOUR   |  |
| 1. DECEASED NAME (TYPE OR PRINT)  |  | MONTH DAY YEAR  |   | MONTHS DAYS HOURS MIN.   |  |
| JAMES LEROY HARRIS  |  | June 17, 1984   |   | 8:35 A   |  |
| 3. SEX  | 4. RACE  | 5. DATE OF BIRTH  | 6. AGE (IN YEARS LAST BIRTHDAY)                                     | IF UNDER 1 YEAR  |  |
| Male  | Black  | MONTH DAY YEAR<br>Oct. 12, 1930   | 53 YRS  | IF UNDER 24 HRS  |  |
| 7a. BIRTHPLACE (COUNTRY)  | 7b. CITIZEN OF WHAT COUNTRY?   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |  |
| Md.   | U.S.A.   |   | St. Mary's County MD.   |  |  |
| 10. CITY OR TOWN OF DEATH   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)   |   | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| Leonardtown   | St. Mary's Hospital  |   |   |  |  |
| 13a. STATE  | 13b. COUNTY  | 13c. CITY OR TOWN   | 13d. INSIDE CITY LIMITS?  | 13e. STREET ADDRESS / ZIP CODE   |  |
| Md.   | St. Mary's   | Lexington Park  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | General Delivery (20653)   |  |
| 14. FATHER'S NAME   |  | 15. MOTHER'S MAIDEN NAME  |   |  |  |
| FIRST MIDDLE LAST<br>LeRoy Harris   |  | FIRST MIDDLE LAST<br>Bernice Huey   |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)   |  | 16b. SOCIAL SECURITY NO.  |   | 17. INFORMANT ADDRESS  |  |
| No  |  | 216-22-2683   |   | Box 381<br>Floyd R. Harris Lexington Park, Md.                                 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>Gastrointestinal Bleeding</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Pickwickian Syndrome</u><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |   |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)  |  |   |   |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?  |  |
|   |  |   |   | YES <input type="checkbox"/> NO <input type="checkbox"/>                       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART 1 OR PART 2) |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |   |  |  |
| 22b. SIGNATURE  |  | DEGREE  |   | 22c. DATE SIGNED   |  |
|   |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                             |   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22e. ADDRESS  |   |  |  |
| N. Shah, M.D.   |  | Leonardtown, Md. 20650  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  | 23b. DATE   |   | 23c. NAME OF CEMETERY OR CREMATORY   |  |
| Burial  |  | 6/23/84   |   | First Baptist  |  |
| 23d. LOCATION   |  | 23e. DATE REC'D. BY REGISTRAR   |   |  |  |
| CITY OR TOWN COUNTY STATE<br>Lexington Park, Maryland   |  | JUN 22 1984   |   |  |  |
| 24. FUNERAL DIRECTOR  |  | 25. REGISTRAR'S SIGNATURE   |   |  |  |
| NAME ADDRESS<br>W. Clarke Mattingley Leonardtown, Maryland  |  | Davidson-Randall  |   |  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

8:32

June 17, 1981

HARRIS

WELBY

THOMAS

St. Mary's County

St. Mary's Hospital

Leominster

Leominster, MA. 01450

H. Smith, M.D.

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1b. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER, ALONG WITH FORM PM 3, RETAIN PAGE 4 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MD. 21201. PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 17426

|   |  |  |  |   |  |  |  |  |  |   |  |   |  |  |  |                                   |  |  |  |                       |  |   |  |  |  |  |  |                            |  |   |  |   |  |                |  |
|---|--|--|--|---|--|--|--|--|--|---|--|---|--|--|--|-----------------------------------|--|--|--|-----------------------|--|---|--|--|--|--|--|----------------------------|--|---|--|---|--|----------------|--|
| 1. FOR STATE REGISTRAR  |  |  |  |   |  |  |  |  |  | 2. DATE KNOWN OF DEATH ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR 6 13 1984 |  |   |  |  |  |                                   |  |  |  | 2b. HOUR 11:00        |  |   |  |  |  |  |  |                            |  |   |  |   |  |                |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST Faye Moria Hathaway  |  |  |  |   |  |  |  |  |  | 3. SEX Female   |  |   |  |  |  |                                   |  |  |  | 4. RACE White         |  | 5. DATE OF BIRTH MONTH DAY YEAR March 5, 1967 17 YRS.   |  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY) 17 YRS.  |  | IF UNDER 1 YR. MONTHS DAYS |  | IF UNDER 24 HRS. HOURS MIN.               |  | 7c. DATE PRONOUNCED DEAD MONTH DAY YEAR 6 15 1984 |  | 2d. HOUR 11:00 |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) New Jersey  |  |  |  | 7b. CITIZEN OF WHAT COUNTRY? USA  |  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   |  | 9. BALTIMORE CITY OR COUNTY OF DEATH St. Mary's County MD.            |  |  |  |                                   |  |  |  |                       |  |   |  |  |  |  |  |                            |  |   |  |   |  |                |  |
| 10. CITY OR TOWN OF DEATH Piney Point   |  |  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Potomac River |  |  |  |  |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Student |  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY |  |  |  |                       |  |   |  |  |  |  |  |                            |  |   |  |   |  |                |  |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |  |  |   |  |  |  |  |  | 13a. STATE Maryland   |  |   |  |  |  |                                   |  |  |  | 13b. COUNTY St Mary's |  | 13c. CITY OR TOWN Lexington Pk. YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |                            |  | 13e. STREET ADDRESS Rt 1, Box 146 H 20653 |  |   |  |                |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST Donald Harold Hathaway  |  |  |  |   |  |  |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Margaret Gartland                                  |  |   |  |  |  |                                   |  |  |  |                       |  |   |  |  |  |  |  |                            |  |   |  |   |  |                |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) No   |  |  |  | (IF YES, GIVE WAR OR DATES)   |  |  |  | 16b. SOCIAL SECURITY NO.   |  |   |  | 17. INFORMANT ADDRESS Mother & Father same as # 13 above              |  |  |  |                                   |  |  |  |                       |  |   |  |  |  |  |  |                            |  |   |  |   |  |                |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Drowning<br>9102<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.<br>(b) DUE TO, OR AS A CONSEQUENCE OF<br>(c) DUE TO, OR AS A CONSEQUENCE OF<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |  |  |   |  |  |  |  |  |   |  |   |  |  |  |                                   |  |  |  |                       |  |   |  |  |  |  |  |                            |  |   |  |   |  |                |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).   |  |  |  |   |  |  |  |  |  |   |  |   |  |  |  |                                   |  |  |  |                       |  |   |  |  |  |  |  |                            |  |   |  |   |  |                |  |
| 19a. DATE OF OPERATION  |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |  |  |  |  |   |  |   |  | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |                                   |  |  |  |                       |  |   |  |  |  |  |  |                            |  |   |  |   |  |                |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |  |  | 21b. TIME OF INJURY HOUR XX MONTH DAY YEAR 9:15 P.M. 6 13 1984  |  |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) subject was swimming   |  |   |  |   |  |  |  |                                   |  |  |  |                       |  |   |  |  |  |  |  |                            |  |   |  |   |  |                |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK  |  |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) river   |  |  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE Piney Point St. Mary's MD   |  |   |  |   |  |  |  |                                   |  |  |  |                       |  |   |  |  |  |  |  |                            |  |   |  |   |  |                |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion |  |  |  |   |  |  |  |  |  |   |  |   |  |  |  |                                   |  |  |  |                       |  |   |  |  |  |  |  |                            |  |   |  |   |  |                |  |
| ACTUAL SIGNATURE <i>Dennis F. Smyth</i>   |  |  |  | TITLE (SPECIFY) M.D. Assistant MEDICAL EXAMINER   |  |  |  |  |  |   |  |   |  | DATE SIGNED 6/15/84  |  |                                   |  |  |  |                       |  |   |  |  |  |  |  |                            |  |   |  |   |  |                |  |
| EXAMINER'S NAME (TYPE OR PRINT) Dennis F. Smyth, M.D.   |  |  |  | ADDRESS 111 Penn Street, Baltimore, MD 21201  |  |  |  |  |  |   |  |   |  |  |  |                                   |  |  |  |                       |  |   |  |  |  |  |  |                            |  |   |  |   |  |                |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial  |  |  |  | 23b. DATE 6/18/1984   |  |  |  | 23c. NAME OF CEMETERY OR CREMATORY of Mary Immaculate Heart  |  |   |  | 23d. LOCATION CITY OR TOWN COUNTY STATE Lexington Park, Maryland      |  |  |  |                                   |  |  |  |                       |  |   |  |  |  |  |  |                            |  |   |  |   |  |                |  |
| 24. FUNERAL DIRECTOR NAME W. Clarke Mattingley  |  |  |  | ADDRESS Leonardtown, Maryland   |  |  |  | 25a. DATE REC'D. BY REGISTRAR 6/19/84  |  |   |  |   |  |  |  |                                   |  | 25b. REGISTRAR'S SIGNATURE <i>Johanna Davidson-Randall</i> |  |                       |  |   |  |  |  |  |  |                            |  |   |  |   |  |                |  |

RECEIVED  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
WASHINGTON, D. C. 20535

RECEIVED

U. S. DEPARTMENT OF JUSTICE

RECEIVED

U. S. DEPARTMENT OF JUSTICE



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 4 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

(IMPORTANT: If item 21 is marked or item 18 shows any injury, or after traumatic event, the medical examiner must be notified at once.)

BP

1 - STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |  |  |   |   |   |  |  |  |  |
|---|--|--|--|---|---|---|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>John Thomas Herbert</b>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>6 16 84</b>                  |   |   | 2b. HOUR<br><b>6 35 AM</b>  |  |  |  |  |
| 3. SEX<br><b>M Male</b>   |  | 4. RACE<br><b>N Black</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>4 18 04</b>  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>79</b>  |  |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>St. Marys</b>  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Leonardtown</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>St. Marys Hospital</b> |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Labor</b>                |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  |
| 13a. STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Calvert</b>  |  | 13c. CITY OR TOWN<br><b>Sunderland</b>  |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  | 13e. STREET ADDRESS<br><b>Rt. 1 Box 263 Sunderland, MD 20689</b> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>John W. Herbert</b>  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Mary Janey</b>  |   |   |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>   |  |  |  | 16b. SOCIAL SECURITY NO.<br><b>219-16-2068</b>  |   | 17. INFORMANT ADDRESS<br><b>Gladys Herbert Rt. 1 Box 263 Sunderland, MD</b>                     |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiopulmonary Arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <b>Generalized Arteriosclerosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>minutes</b><br><b>Years</b> |  |  |  |   |   |   |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)<br><b>gastrostomy, Amputations, Cerebral Arteriosclerosis</b>  |  |  |  |   |   |   |  |  |  |  |
| 19. DATE OF OPERATION   |  |  | 20. CONDITION FOR WHICH OPERATION WAS PERFORMED                        |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART 1 OR PART 2)                  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK<br>NOT WHILE <input type="checkbox"/> AT WORK  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |  |
| 22a. I certify that (this hospital) attended the deceased from <b>5/10</b> , 19 <b>83</b> , to <b>6-16</b> , 19 <b>84</b> , that (I) (we) last saw the deceased alive on <b>19</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did not view the body after death.   |  |  |  |   |   |   |  |  |  |  |
| 22b. SIGNATURE<br><b>DLMOSSMAN</b>  |  |  |  |   |   | DEGREE<br><b>MD</b>   |  | 22c. DATE SIGNED<br><b>6/16/84</b>   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>DLMOSSMAN</b>   |  |  |  |   |   | 22e. ADDRESS<br><b>Rt 3 Box 2 Mechanicsville Md</b>   |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |  |  | 23b. DATE<br><b>June 19, 1984</b>                                      |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mt. Hope Chr. Cemetery</b> |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Sunderland Calvert MD</b> |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Spencer E. Sewell Box 31 Prince Fred. MD 20678</b>   |  |  |  |   |   |   |  |  |  |  |

JUN 22 1984  
JULIA DAVIDSON GONDALE  
REGISTRAR'S SIGNATURE



## Analysis

1992, 32

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8208 *Journal of Interpersonal Violence* 26(38)

12



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |  |   |  |   |  |   |  |   |  |
|---|--|---|--|---|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>IRVING GRAVES HEWITT</b>  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>June 5, 1984</b> |   |  | 2b. HOUR<br><b>9:25<sup>PM</sup></b>  |  |   |  |
| 3. SEX<br><b>MALE</b>   |  | 4. RACE<br><b>WHITE</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>FEB. 15, 1905</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>79</b> YRS.   |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MARYLAND</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>St. Mary's County</b> MD.                              |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Leonardtown</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>St. Mary's Hospital</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>LUMBER/HARDWARE</b>        |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>STORE OWNER</b>             |  |
| 13a. STATE<br><b>MARYLAND</b>   |  | 13b. COUNTY<br><b>ST. MARY'S</b>  |  | 13c. CITY OR TOWN<br><b>CALLAWAY</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 13e. STREET ADDRESS / ZIP CODE<br><b>P.O. BOX 33 20620</b>          |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>HERMAN W. HEWITT, SR.</b>  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>PEARL HARRIS</b>  |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>NO</b> |  |   |  | 16b. SOCIAL SECURITY NO.<br><b>218-32-3082A</b>   |  | 17. INFORMANT<br>ADDRESS<br><b>P.O. BOX 33</b><br><b>MRS. EDITH C. HEWITT, CALLAWAY, MARYLAND</b> |  |   |  |

## 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART 1. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

**4100**

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.

(b)

DUE TO, OR AS A CONSEQUENCE OF

(c)

*Cause myocardial Infarction*  
*Ventricular fibrillation*  
*5 days*  
*since onset*

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH**45 mins**PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: **none**

MEDICAL CERTIFICATION

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART 1 OR PART 2)   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) saw the body after death. |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><i>V. Shah, M.D.</i>   |  |  |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>6/6/84</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>V. Shah, M.D.</b>  |  |  |  | 22e. ADDRESS<br><b>Leonardtown, Md. 20650</b>  |  |  |  |

|  |  |                            |  |   |  |   |  |
|--|--|----------------------------|--|---|--|---|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>BURIAL</b>                              |  | 23b. DATE<br><b>6/8/84</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>HOLY FACE CATHOLIC</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>GREAT MILLS, ST. MARY'S, MD.</b> |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>EDWARD N. BRINSFIELD, JR., LEONARDTOWN, MD.</b> |  |                            |  | 25a. DATE REC'D-BY REGISTRAR<br><b>JUN 13 1984</b>              |  | 25b. REGISTRAR'S SIGNATURE<br><i>J. L. Davidson</i>                               |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

(IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |  |  |  |   |  |  |  |  |  | REG. NO.  |  |                           |  |
|---|--|--|--|---|--|--|--|--|--|---|--|---------------------------|--|
| 1. FOR STATE REGISTRAR  |  |  |  |   |  | 7a. DATE OF DEATH MONTH DAY YEAR   |  |  |  |   |  | 7b. HOUR                  |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br><b>IRWIN WALTER JONES</b>   |  |  |  |   |  | <b>June 16, 1984</b>   |  |  |  |   |  | <b>6:36<sup>P</sup> M</b> |  |
| 3. SEX<br><b>MALE</b>   |  | 4. RACE<br><b>WHITE</b>  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>JUNE 6, 1915</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY) YRS.<br><b>69</b>  |  | 8. IF UNDER 1 YEAR MONTHS DAYS   |  | 9. IF UNDER 24 HRS. HOURS MIN.  |  |                           |  |
| 10. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>NEW JERSEY</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>St. Mary's County MD.</b>                         |  |  |  |   |  |                           |  |
| 10. CITY OR TOWN OF DEATH<br><b>Leonardtown</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>St. Mary's Hospital</b> |  |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>DOCK BUILDER</b>         |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |   |  |                           |  |
| 13a. STATE<br><b>MARYLAND</b>   |  | 13b. COUNTY<br><b>ST. MARY'S</b>   |  | 13c. CITY OR TOWN<br><b>LEXINGTON PK.</b>   |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>3 SPRING VALLEY COURT 20653</b>   |  |   |  |                           |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>ROBERT JONES</b>  |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>EDITH PHILLIPS</b>   |  |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> (IF YES, GIVE WAR OR DATES)<br><b>W.W.II</b> |  |   |  |                           |  |
| 16b. SOCIAL SECURITY NO.<br><b>147-03-7400</b>  |  |  |  | 17. INFORMANT<br><b>PATRICIA SUPERIOR</b>   |  |  |  | 3. ADDRESS<br><b>Spring Valley Court Lexington Park, Md. 20653</b>   |  |   |  |                           |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Septicemia</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost } (b) <b>Chronic Myeloid leukemia</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) |  |  |  |   |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |                           |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)  |  |  |  |   |  |  |  |  |  |   |  |                           |  |
| 19a. DATE OF OPERATION  |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                           |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)               |  |  |  |   |  |                           |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |  |                           |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                       |  |  |  |   |  |  |  |  |  |   |  |                           |  |
| 22b. SIGNATURE<br><i>[Signature]</i>  |  |  |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                   |  |  |  | 22c. DATE SIGNED<br><b>6/18/84</b>   |  |   |  |                           |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>N. Shah, M.D.</b>   |  |  |  | 22e. ADDRESS<br><b>Leonardtown, Md. 20650</b>   |  |  |  |  |  |   |  |                           |  |
| 23a. BURIAL, CREMATION, REMOVAL (USE CHECKS)<br><b>BURIAL</b>   |  |  |  | 23b. DATE<br><b>6/20/84</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>ALPINE CEMETERY</b>                                 |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>PERTH AMBOY, MIDDLESEX, N.J.</b>   |  |   |  |                           |  |
| 24. FUNERAL DIRECTOR NAME<br><b>FLYNN &amp; SON FUNERAL HOME, FORDS, NEW JERSEY</b>   |  |  |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>JUN 27 1984</b>  |  |  |  |   |  |                           |  |
| 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>  |  |  |  |   |  |  |  |  |  |   |  |                           |  |

6:30

June 18, 1964

JONES

WATKINS

THOMAS

St. Mary's County

St. Mary's Hospital

Leontine

Leontine, St. Mary's

St. Mary's

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |  |   |  |   |  |  |  |  |  |
|---|--|---|--|---|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>AGNES ELIZABETH MATTINGLY</b> |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>June 10, 1984</b> |   |  | 2b. HOUR<br><b>4:00PM</b>  |  |  |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Sept. 6, 1898</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>85</b> YRS.                                    |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Md.</b>                 |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>St. Mary's</b> MD.                        |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Leonardtwn</b>                          |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>St. Mary's Hospital</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Homemaker</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY                                |  |

|   |  |  |                                  |                          |                                     |   |   |  |  |  |  |
|---|--|--|----------------------------------|--------------------------|-------------------------------------|---|---|--|--|--|--|
| 13a. STATE<br><b>Md.</b>  |  |  | 13b. COUNTY<br><b>St. Mary's</b> |                          | 13c. CITY OR TOWN<br><b>Compton</b> |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>Rt. 2, Box 43 (20627)</b> |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Ruther Ignatius Bowles</b>           |  |  |                                  |                          |                                     | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Catherine Noema Stewart</b> |   |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b> |  |  |                                  | 16b. SOCIAL SECURITY NO. |                                     | 17. INFORMANT ADDRESS<br><b>James Aubrey Mattingly Leonardtown, Md.</b>         |   |  |  |  |  |

## 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a) **Aspiration Pneumonia**

**4960**  
Conditions, if any, which  
gave rise to immediate  
cause (a), stating the  
underlying cause last.

DUE TO, OR AS A CONSEQUENCE OF

(b) **Severe Chronic Lung Disease**

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)

|  |  |  |  |  |  |   |  |
|--|--|--|--|--|--|---|--|
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART 1 OR PART 2) |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>8/1/82</b> , 19 <b>84</b> , to <b>6/10</b> , 19 <b>87</b> , that (I) (we) last saw the deceased alive on <b>6/10</b> , 19 <b>87</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |   |  |
| 22b. SIGNATURE<br><b>James C. Boyd, M.D.</b>   |  |  |  | DEGREE<br><b>MD.</b>   |  | 22c. DATE SIGNED<br><b>6/12/84</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  |  | 22e. ADDRESS<br><b>Leonardtwn, Maryland 20650</b>                              |  |   |  |

|  |  |                             |  |  |  |  |  |
|--|--|-----------------------------|--|--|--|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                        |  | 23b. DATE<br><b>6/13/84</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Joseph Cemetery</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Morganza St. Mary's Md.</b> |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>W. Clarke Mattingley Leonardtown, Md.</b> |  |                             |  | 25a. DATE REC'D. BY REGISTRAR<br><b>JUN 14 1984</b>              |  |  |  |
|  |  |                             |  | 25b. REGISTRAR'S SIGNATURE<br><b>Gabe Davidson-Randall</b>       |  |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |  |  | REG. NO.   |  |  |  |
|--|--|--|--|--|--|--|--|
| 1. FOR STATE REGISTRAR   |  |  |  | 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST   |  |  |  |
| 2a. DATE OF DEATH MONTH DAY YEAR   |  |  |  | 2b. HOUR   |  |  |  |
| 3. SEX   |  |  |  | 4. RACE  |  |  |  |
| 5. DATE OF BIRTH MONTH DAY YEAR  |  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)  |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  |  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  |  |  |
| 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   |  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH   |  |  |  |
| 10. CITY OR TOWN OF DEATH  |  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)   |  |  |  |
| 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  |  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  |  |
| 13a. STATE   |  |  |  | 13b. COUNTY  |  |  |  |
| 13c. CITY OR TOWN  |  |  |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |
| 13e. STREET ADDRESS / ZIP CODE   |  |  |  | 13f. GENERAL DELIVERY (20620)  |  |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST  |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  |  |  |  | 16b. SOCIAL SECURITY NO.   |  |  |  |
| 17. INFORMANT ADDRESS  |  |  |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Acute Recurrent Pulmonary Embolus</u> |  |  |  |
| 19a. DATE OF OPERATION   |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  |
| 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR   |  |  |  |
| 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  |  |  | 21d. INJURY OCCURRED   |  |  |  |
| 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  |  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>12-5</u> , 19 <u>83</u> , to <u>6-30</u> , 19 <u>84</u> , that (I) (we) lost saw the deceased alive on <u>6-30</u> , 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |  | 22b. SIGNATURE   |  |  |  |
| 22c. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |  |  | 22d. ADDRESS   |  |  |  |
| 22e. DATE SIGNED   |  |  |  | 22f. DEGREE  |  |  |  |
| 22g. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>  |  |  |  | 22h. DATE SIGNED   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  |  |  | 23b. DATE  |  |  |  |
| 23c. NAME OF CEMETERY OR CREMATORY   |  |  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE  |  |  |  |
| 24. FUNERAL DIRECTOR NAME  |  |  |  | 25a. DATE REC'D. BY REGISTRAR  |  |  |  |
| 25b. REGISTRAR'S SIGNATURE   |  |  |  | 25c. REGISTRAR'S SIGNATURE   |  |  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled in and return to the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

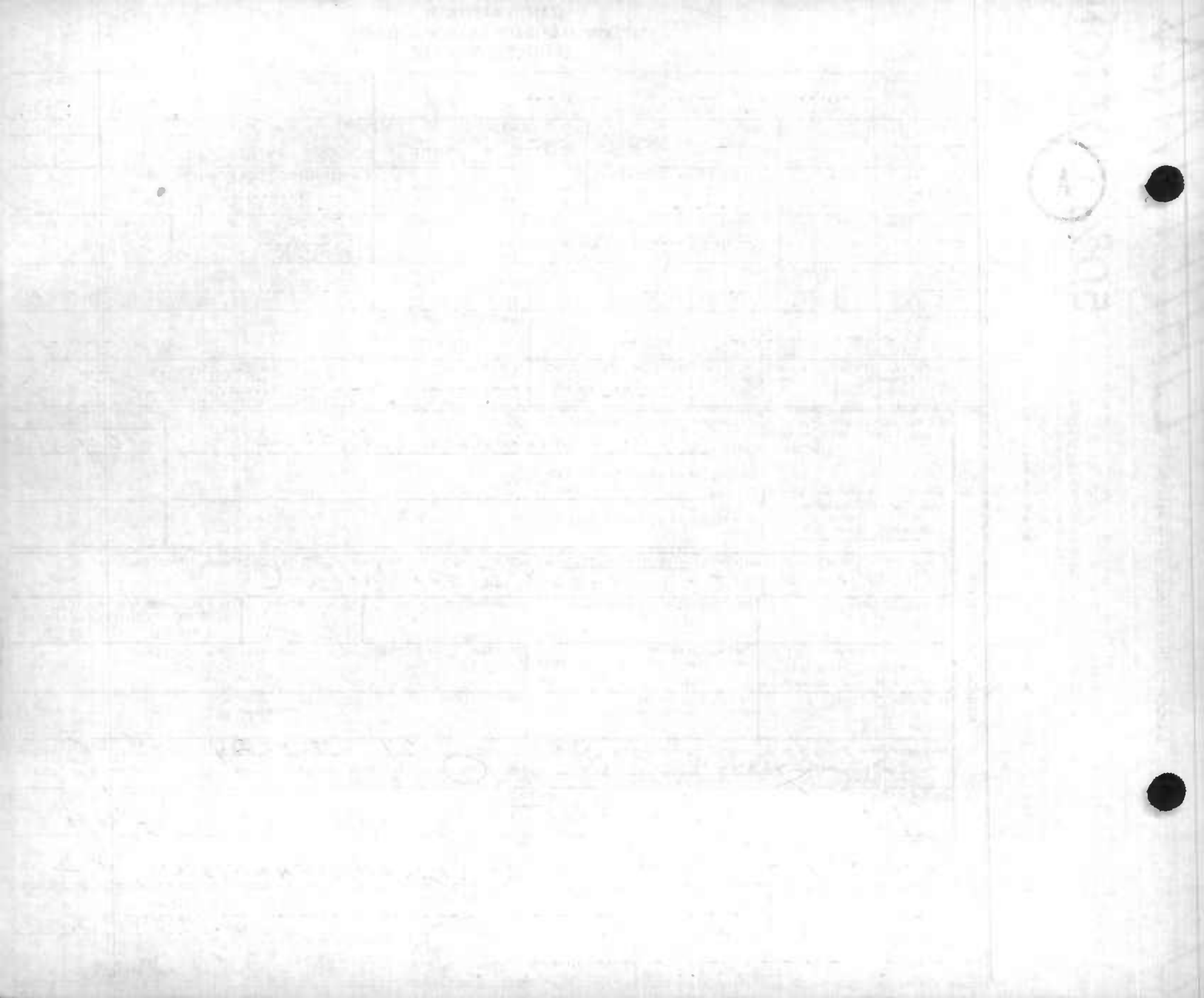
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be called to examine the body.

1- FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |  |  |   |                             |   |   |   |  |
|---|--|--|--|---|-----------------------------|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>MARY L. DENT REANEY  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>JUNE 29, 1984               |   |                             | 2b. HOUR<br>9:15a.m.  |   |   |  |
| 3. SEX<br>FEMALE  |  | 4. RACE<br>WHITE   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>JULY 1, 1885  |                             | 6. AGE (IN YEARS LAST BIRTHDAY)<br>98<br>YRS.   |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.              |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>MARYLAND   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                             | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ST. MARY'S MD.  |   |   |  |
| 10. CITY OR TOWN OF DEATH<br>AVENUE   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>DENTON FARM, BURCH ROAD |  |   |                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>HOMEMAKER   |   | 12b. KIND OF BUSINESS OR INDUSTRY                         |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>MARYLAND  |  |  | 13b. COUNTY<br>ST. MARY'S  |   | 13c. CITY OR TOWN<br>AVENUE |   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>WALTER BENJAMIN DENT  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>GRACE BLACKISTONE |   |                             | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>NO                         |   |   |  |
| 16b. SOCIAL SECURITY NO.<br>220-44-4869   |  |  | 17. INFORMANT<br>MRS. JANE R. LINTON, Avenue, Maryland 20609       |   |                             |   |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Atherosclerotic CV disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) <u>Cerebral, congestive heart failure</u> |  |  |  |   |                             |   |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>10 yrs |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                             | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |                             |   |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                             |   |   |   |  |
| 22a. I certify that I (this hospital) attended the deceased from <u>JAN 19 24</u> to <u>JUNE 29</u> 19 <u>84</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated  |  |  |  |   |                             |   |   |   |  |
| 22b. SIGNATURE<br><u>J. Roy Gwyther, MD</u>   |  |  |  | 22c. DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>   |                             |   |   | 22d. DATE SIGNED<br>6/30/84                               |  |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)<br>J. ROY GWYTHYR   |  |  |  | 22f. ADDRESS<br>Rt 3 Box 4 MECHANICSVILLE, M.D.   |                             |   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL  |  | 23b. DATE<br>7/1/84  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>ALL SAINTS EPISCOPAL  |                             | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>OAKLEY, ST. MARY'S, MD.   |   |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>EDWARD N. BRINSFIELD, JR., LEONARDTOWN, MD.   |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br>JUL 5 1984   |                             |   |   |   |  |
|   |  |  |  | 25b. REGISTRAR'S SIGNATURE<br>John Swindon Randle   |                             |   |   |   |  |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND. 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |                  |   |   |   |                                   |   |  |   |  | 17433<br>REG. NO. |  |
|--|------------------|---|---|---|-----------------------------------|---|--|---|--|-------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Walter Lee Scott  |                  |   |   |   |                                   | 2a. DATE KNOWN OF DEATH<br>ESTIMATED<br>6 24 1984   |  | 2b. HOUR<br>M   |  |                   |  |
| 3. SEX<br>MALE   | 4. RACE<br>BLACK | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>JULY 17 53  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br>30 YRS. | 7. IF UNDER 1 YR.<br>MONTHS DAYS  | 8. IF UNDER 24 HRS.<br>HOURS MIN. | 2c. DATE PRONOUNCED DEAD<br>6 24 1984   |  | 2d. HOUR<br>5:45A M   |  |                   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>NORTH CAROLINA  |                  | 7b. CITIZEN OF WHAT COUNTRY?<br>U. S. A.  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>St. Mary's County, MD                                   |  |   |  |                   |  |
| 10. CITY OR TOWN OF DEATH<br>PRINCE GEO.   |                  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Town Creek Marina |   |   |                                   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>JANITORIAL                     |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>OFFICE   |  |                   |  |
| 13a. STATE<br>MARYLAND   |                  | 13b. COUNTY<br>P. G. COUNTY   |   | 13c. CITY OR TOWN<br>-----  |                                   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>00000<br>12801 PEMBERTON, CT.                                |  |                   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>UNKNOWN  |                  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>MAGETTA SCOTT  |                                   |   |  |   |  |                   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>NO  |                  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>244 92 5889  |   | 17. INFORMANT ADDRESS<br>MARTIAN TAYLOR SAME AS ABOVE   |                                   |   |  |   |  |                   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Drowning</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |                  |   |   |   |                                   |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |                   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).  |                  |   |   |   |                                   |   |  |   |  |                   |  |
| 19a. DATE OF OPERATION   |                  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |   |   |                                   |   |  | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |                   |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |                  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>3+ <del>xxx</del> 6 24 1984  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>Subject fell from pier and drowned   |                                   |   |  |   |  |                   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/>  |                  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br>water  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br>Patuxent River-Town Creek Marina, St. Mary's, MD   |                                   |   |  |   |  |                   |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                  |   |   |   |                                   |   |  |   |  |                   |  |
| ACTUAL SIGNATURE<br>[Signature]  |                  | TITLE (SPECIFY)<br>M.D. Assistant MEDICAL EXAMINER  |   |   |                                   |   |  | DATE SIGNED<br>6/25/84  |  |                   |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Gregory R. Kauffman, M.D.  |                  | ADDRESS<br>111 Penn St. Balto., MD.   |   |   |                                   |   |  |   |  |                   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>BURIAL   |                  | 23b. DATE<br>JUNE 28, 84  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>SCOTT FAMILY CEMETERY   |                                   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>NEW BERN N.C.                                     |  |   |  |                   |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>JAMES T. SUTTON 5635 EADS ST. N.E. WASH.D.C.   |                  |   |   | 25a. DATE REC'D. BY REGISTRAR<br>JUN 28 1984  |                                   |   |  |   |  |                   |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified by the funeral director.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH   |  |   |   |   |  |  |  |   |                    | REG. NO. 8417434  |  |
|--|--|---|---|---|--|--|--|---|--------------------|---|--|
| 1. FOR STATE REGISTRAR   |  |   |   |   |  |  |  |   |                    |   |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br>Thomas Turner Thompson   |  |   |   |   | 2a. DATE OF DEATH MONTH DAY YEAR<br>6-16-84  |  |  |   | 2b. HOUR<br>2237 M |   |  |
| 3. SEX<br>M  |  | 4. RACE<br>B  |   | 5. DATE OF BIRTH MONTH DAY YEAR<br>8 10 05  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>78 YRS  |  | IF UNDER 1 YEAR MONTHS DAYS   |                    | IF UNDER 24 HRS. HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Md.   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>ST. MARY'S MD.                               |  |   |                    |   |  |
| 10. CITY OR TOWN OF DEATH<br>Leonardtown, Md.  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>St. Mary's Hospital |   |   |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Retired  |                    | 12b. KIND OF BUSINESS OR INDUSTRY   |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  |  |   | 13a. STATE<br>Md  |   |  | 13b. COUNTY<br>St. Mary's  |  | 13c. CITY OR TOWN<br>Valley Lee   |                    | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>William B. Thompson   |  |   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Ella M. Hawkins       |   |  | 13e. STREET ADDRESS / ZIP CODE<br>P.O. Box 96 Rt. 249 20692                          |  |   |                    |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>Unknown   |  |   | 16b. SOCIAL SECURITY NO.<br>579-10-4137                             |   |  | 17. INFORMANT<br>Bernard Thompson  |  |   |                    |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Acute Myocardial Infarct-<br>DUE TO, OR AS A CONSEQUENCE OF (b) Obstruction (Thrombus) Coronary Artery<br>DUE TO, OR AS A CONSEQUENCE OF (c) Atherosclerosis<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last |  |   |   |   |  |  |  |   |                    | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: Fatty hepatiform liver.  |  |   |   |   |  |  |  |   |                    |   |  |
| 19a. DATE OF OPERATION<br>NA   |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |   |  | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                    |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)  |  |   | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |  |  |   |                    |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE   |  |  |   |                    |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.  |  |   |   |   |  |  |  |   |                    |   |  |
| 22b. SIGNATURE<br>M.S. COCKBURN MD   |  |   | DEGREE<br>MD  |   | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |  |  | 22c. DATE SIGNED<br>6/17/84   |                    |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>M.S. COCKBURN, MD   |  |   | 22e. ADDRESS  |   |  |  |  |   |                    |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial  |  |   | 23b. DATE<br>6-20-84  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>St. Georges Ch.  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Valley Lee St. Marys MD |   |                    |   |  |
| 24. FUNERAL DIRECTOR NAME<br>Adams Funeral Home P.A.   |  |   | ADDRESS<br>Aguass MD  |   | 25a. DATE REC'D. BY REGISTRAR<br>JUN 29 1984   |  |  | 25b. REGISTRAR'S SIGNATURE<br>John Davidson-Randall   |                    |   |  |

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Handwritten notes and signatures, including a large 'X' and a signature at the bottom.

## CERTIFICATE OF DEATH

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |  |   |  |  |   |  |  |   |  |  |
|---|--|--|---|--|--|---|--|--|---|--|--|
| 1. DECEASED-NAME<br>(Type or print) <b>ELLA</b>   |  |  | First Middle Last   |  |  | 2a. DATE OF DEATH<br><b>June</b> Month <b>24</b> , Day <b>1984</b> Year   |  |  | 2b. HOUR<br><b>M</b>  |  |  |
| 3. SEX<br><b>Female</b>   |  |  | 4. RACE<br><b>White</b>   |  |  | 5. DATE OF BIRTH<br><b>Dec. 23, 1896</b>  |  |  | 6. AGE (In years last birthday)<br><b>87</b> YRS.   |  |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Md.</b>   |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. COUNTY OF DEATH<br><b>St. Mary's</b> Md.   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Lexington Park,</b>   |  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Amber House Nursing Home</b> |  |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)   |  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) STATE<br><b>Md.</b>   |  |  | 13b. COUNTY<br><b>St. Mary's</b>  |  |  | 13c. CITY OR TOWN<br><b>Lexington Park</b>  |  |  | 13d. INSIDE CITY LIMITS?<br><input checked="" type="checkbox"/>   |  |  |
| 14. FATHER'S NAME<br><b>John</b>  |  |  | First Middle Last<br><b>Combs Abell</b>   |  |  | 15. MOTHER'S MAIDEN NAME<br><b>Jane Henrietta</b>   |  |  | First Middle Last<br><b>Joy</b>   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (If yes give war or dates of service)   |  |  | 16b. SOCIAL SECURITY NO.<br><b>212-56-0442</b>  |  |  | 17. INFORMANT<br><b>Mary G. Pegg</b>  |  |  | Address<br><b>Same as above</b>   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Pneumonia</b><br>DUE TO, OR AS A CONSEQUENCE OF--<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Repeated Cerebral Infarctions.</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Severe Cerebral Vascular Disease</b> |  |  |   |  |  |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>3 days</b><br><b>5 years</b><br><b>10 years</b>                              |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)   |  |  |   |  |  |   |  |  |   |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?  |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |  |   |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work  |  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)                                    |  |  | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Jan</b> , 19 <b>83</b> , to <b>June 24</b> , 19 <b>84</b> , that (I) (we) last saw the deceased alive on <b>June 22</b> , 19 <b>84</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |   |  |  |   |  |  |   |  |  |
| 22b. SIGNATURE<br><b>W.H. Patrick MD</b>  |  |  |   |  |  | DEGREE<br><b>MD</b>   |  |  | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |  |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>W.H. Patrick MD</b>  |  |  |   |  |  | 22e. ADDRESS<br><b>Lexington Park Rd 20653</b>  |  |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  |  | 23b. DATE<br><b>6/27/84</b>   |  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Our Lady Star of The Sea</b>   |  |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Solomons Calvert Md.</b>  |  |  |
| 24. FUNERAL DIRECTOR<br><b>W. Clarke Mattingley, Leonardtown, Md.</b>   |  |  |   |  |  | ADDRESS   |  |  | 25a. REC'D BY REGISTRAR<br><b>JUN 27 1984</b>   |  |  |
|   |  |  |   |  |  |   |  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Lindson-Randall</b>  |  |  |



